

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
KENT D. CHAPMAN
SHEA AUSTIN-BROWN

Serial No.: 09/702,374

Filed: October 30, 2000

For: METHODS FOR EXTENDING THE FRESHNESS OF CUT FLOWERS, ORNAMENTAL TREES, AND PLANT

**CUTTINGS** 

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Group Art Unit: 1616

Examiner: Alton Nathaniel Pryor

Atty. Dkt. No.: 4380.000400

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

CERTIFICATE OF MAILING 37 C.F.R 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below:

August 27, 2002

Date

Signature

Sir:

**BOX IDS** 

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, enclosed is a copy of U.S. Patent No. 6,426,105 which recently issued on July 30, 2002. This is the U.S. counterpart to WO 99/23889 (reference B3) which was already made of record in the Information Disclosure Statement filed August 16, 2001, and subsequently considered by the Examiner on March 15, 2002.

A fee as set forth in 37 C.F.R. § 1.17(p) in the amount of \$180.00 is enclosed herewith. If an appropriate check has not been enclosed, or if it is insufficient, the Assistant Commissioner is hereby authorized to deduct said fee from Williams, Morgan & Amerson, P.C., Deposit Account No. 50-0786/4380.000400.

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Applicants respectfully request that the listed document be made of record in the present

case.

Respectfully submitted,

Date: August 27, 2002

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AGENT FOR APPLICANTS

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U.	S. Patent	Documents	Forei	gn Patent Docume			ther Art			
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Exam. Init.	Ref. Des.	Document Number	Date	Name	Class	Sub Class	Filing Date of App.			
	A1	6,426,105	7/30/02	Palta et al.	426	331	11/09/98			
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EXAMINER: INITIAL IF REFERENCE CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.